THE DANCER IN YELLOW. By W. E. Norris 18mo. Pp. 350. D. Appleton & Co. HADJIRA. By "Adalet." 12mo. Pp. 813. Ed-win Arnold.

GEORGE'S MOTHER. By Stephen Crane. Svo., pp. 177. New-York: Edward Arnold.

"The Dancer in Yellow," Mr. W. E. Norris's latest novel, shares the merits and defects of its author's previous work. It is written in that graceful, fluent, supple English which we have learned to expect from the author of "Matrimony," and, like that book and others, is neither aggressively original nor profound. We do not go so far as to say that it is commonplace, but it has a strong leaning toward ventionality. Daisy Villiers is a young woman rhose luminous eyes, luxuriant hair and incomparable figure have, in combination with a respectble talent for dancing, given her a prominent place among the popular variety artists of the London stage. She has had many admirers, but gives her hand, and so much of her heart as she can spare from her profession, to Frank Copiestone a young gentleman for whom Mr. Norris has provided the isual aristocratic and semi-aristocratic family connection. Had Frank been candid with his relatives; had Daisy been a passionate lover, instead of being merely witty and a trifle selfish, there is no telling what dire social catastrophy might not have haped early in Mr. Norris's history. As it is, Frank keeps his secret, and does not betray himself until Chapter XXVIII. Meanwhile the impossibility of living at peace with Daisy is borne in upon him. The circumstance is accounted for, if we correctly understand the author, by the influence of the artistic temperament. Daisy, we are assured, is a young woman of exemplary character, cursed-beause she is the possessor of the aforesaid temperament-with occasional lapses in respect of conduct does not attempt to justify herself, but she in Daisy's character is rather vaguely presented by matches. It would seem that Daisy ought to have his social "pull" to raise herself. But without being itively wicked. Dalsy is weak; more than the typical "new woman" she craves her liberty, and her conception of married bliss finally comes to be an ement in which, within certain limits not defined, both husband and wife are at liberty to lead 'Il bear and forbear; you shall have all the lib nk free to marry Mrs. Tafford, the kindly with whom he has been carrying on an inno "The Dancer in Yellow," we repeat, is

"Hadilra" is a Turkish love story, written by in an introductory note, composed orig we must confess that the note of strange suld detect in the narrative is conspicuous only ce, as seen through Adalet's eyes, strikes us as ments of exaltation, alternating with those of dejection; its periods of jealousy, its misunderstandings and reconciliations. It is, in short, the ernal theme, which has the same ring and the opean surroundings or in the mysterious seclusio ry of the loves of Hafiz Bey and the beautiful but unfortunate maiden, Hadjira, as told by Adalet, is quite as commonplace as are most love stories when they are divorced from the charm of local color. That the anonymous author of this volume has been able to produce a novel which betrays scarcely a trace of scenery is a most extraordinary circumstance, considering the opportunities for picturesque descriptions of customs and costumes nd scenes offered by the conditions of Turkish life, both in town and country.

Mr. Stephen Crane is doing his best to destroy the little reputation built up for him on the strength of "The Red Badge of Courage." That story, in spite of its crudities and lapses of taste, dealt with a theme which suggested intentional roughness, and left room for hope that the writer owed some of his most glaring faults to youth and bad models. But the almost simultaneous publication of "Maggie" and "George's Mother," his first and his latest efforts, strips away the pretence of conscious art as the excuse for brutality, and reveals a writer who handles the common side of life in a uniformly coarse and commonplace way. "George's Mother" is a less offensive book than "Maggle." It is less profane, and does not leave so strong an impression of hopeless earthiness. But its virtue is purely nega-tive, and if it shocks less often it is all the more un-relieved vacuity. It is not much more interesting to learn that the hero swears "a tangled mass of oaths" than to be compelled to hear those oaths in their baldness. The plous mother and the wayward son are not new types in slum stories, and Mr. Crane is not at all original in the delineation of

Of local color Mr. Crane has nothing; his tenements are any tenements and his streets any streets.

A few shadowy figures belong to a gang of roughs who serve no purpose except to introduce hints of beer cans and brawls in vacant lots; and other insaloons. Mr. Crane's highest flight of imagination and psychologic insight is found in a description of George meeting with his friends, drinking himself into a stupor, falling down with "a yellow crash" and waking the next day to perceive "all the futility of a red existence." The mother is a peevish and plous countrywoman, whose dialect belongs neither to the country nor the town. When she worked about the house "she sprang from her rest and began to buffet with her shrivelled arms. In a moment the battle was again in full swing. Terrific blows were given and received," but whether the return blows were given by the dripping-pan or cobwebs or the is not revealed. Other grotesque figures of speech destroy all impression of serious characterization. George and his friend went into the saloon "that sat blinking jovially at the crowds. It enguifed them with a gleeful motion of its two widely smiling lips." After that even oaths lose their reality and become fantastic fabrications.

"George's Mother" fails both as a picture of slum life and as a character study, and does not even suggest a story. The actuality to which it pretends is entirely fletitious and unembodied. The bookbristles with coarseness and dulness, but there is no vitality anywhere which makes them anything but coarseness and duiness. They are mere qualities put in print, not necessary features of a defined human character. Mr. Crane conveys the information that there are vulgar and selfish sons who will not go to prayer-meeting with their mothers, but prefer drinking and swearing, and think they are misunderstood. It did not need more than a hundred and fifty pages of saloon talk to carry conviction of that fact, and when it is all finished that is the sum

It was Mr. Gardner's wish that his daughter Sara, who is the heroine of Mr. Thomas H. Brainerd's nove: "Robert Atterbury," should not yield to the tender passion. "I wish to see you independent of every one," he writes to her from Japan. "More and more I see the tendency among educated women is to remain unmarried. This is well. I know better than you can how improbable it is that a broad-minded, intelligent woman, who knows the laws of God as revealed to us in the laws of Nature, will meet any man who will answer to the demands which she must and will make, etc." Mr. Gardner had not, however, reckoned with the peculiar attractiveness of Robert Atterbury. This irresistible young gentleman, whose subsequent career forms one of the most preposterous chapters in recent fletion, arrives in Celifornia unexpectedly from J. C. PLA, B. S., Prin. Rev. C. L. STEEL, A. B. Chaptain. the accompaniment of rippling, moonlit waves and a guitar into Sara's adamantine heart. According to Mr. Brainerd Sara was also heart. According to Mr. Brainerd Sara was also heart. ing to Mr. Brainerd Sara "had been chiefly interested GOLDEN HILL PREPARATORY SCHOOL FOR BOYS.

cover Sara, even so early as page 2, retiring wit her "tawny brown hair" "uncoiled" over her pillow It is while she is reclining thus that the reader t first introduced to Robert's musical gifts. He singing. This is too much for Sara, and she quickly dons an ulster and rushes to his side. The concontinued on the beach, but the lovers' lips not meet before the "long light" (whatever that may be) sweeps across the water "with passionate rapture." Having conceded thus much to romance, Mr. Brainerd forthwith proceeds to expound and illustrate his theory of "ideal" love and marriage. To this end Robert is stricken with con sumption, and is also represented as deeply imessed with the doctrine of heredity. Therefore, at the first trace of the fatal disease, he resolves argues, "marriage with him would rob her (Sara's) children of their birthright-the right to be well and eme to us that Robert ought to have buried him self in some remote quarter of the globe and given Sara a chance to fulfil her mission according to the immutable law of nature, of which he talks so much. But a tendercy to quote from "The Song of Songs" is not the only eccentric trait in his character, so house for himself within a stone's throw from Sara's and makes a fixed habit of coming over every morning to breakfast with her.

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